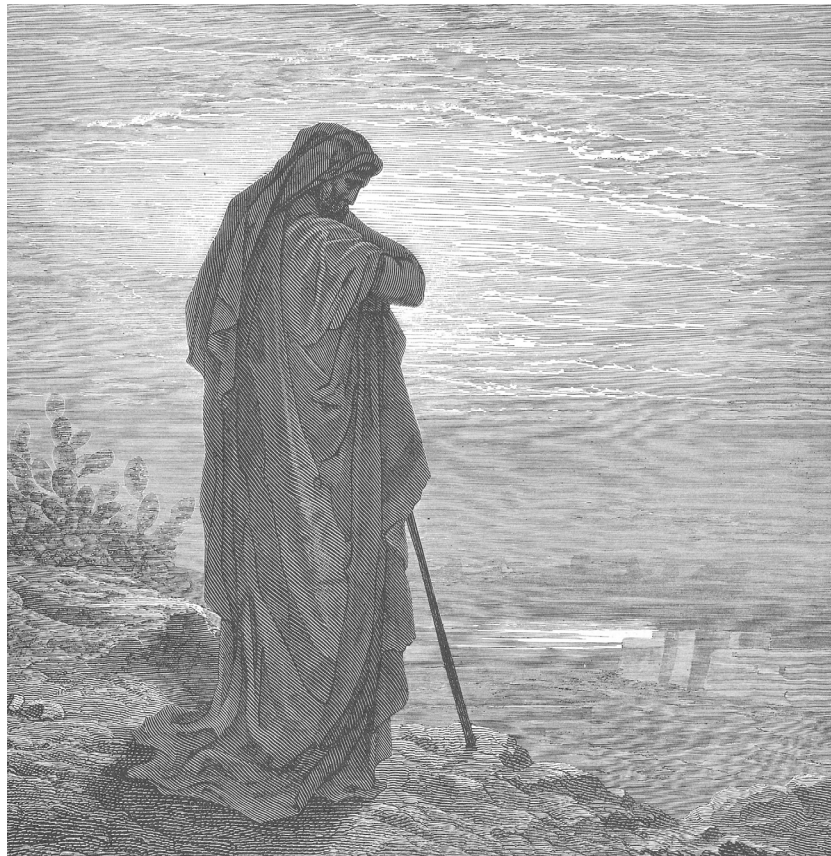




July 11, 2021  
7th Sunday after Pentecost  
Worship begins at 11 a.m.



'The Prophet Amos'  
by Gustave Doré

## Gathering Around the Word

Opening Voluntary

All Hail the Power of Jesus' Name

arr. Robert J. Powell

*As the Opening Voluntary begins, please use the time to center yourself for worship*

Welcome

Jasiel H. Garcia

Ring of The Bell

*As the tower bell rings, may it call out to the city and the world that Central Presbyterian Church is worshipping God.*



Call to Worship

ADAPTED FROM PSALM 85:10-13

Jasiel H. Garcia



When this symbol precedes an element of the service, please rise in body or spirit.

**L:** Love and faithfulness meet together in this place;  
righteousness and peace embrace one another.

**P: Faithfulness springs forth from the earth,  
and righteousness looks down from heaven.**

**L:** The Lord will indeed give what is good,  
and our land will yield its harvest.

**P: Righteousness goes before our God  
and prepares the way for our steps.  
Let us worship the God of justice and peace.**

Hymn 263

All Hail the Power of Jesus' Name!

CORONATION



Call to Confession

Christian Antwi



Prayer of Confession

**God, you speak your love into the world, but we shut our ears and turn away from that love.**

**You ask us to be the hands and feet of your kin-dom, but we pull back from others out of fear.**

**May we abandon fear and choose the love you so freely give and give back to others.**

**Our words are supposed to be tools for change and peacemaking,  
yet we choose silence over discord.**

**Our tongues can be sharp and used as a sword to cut our neighbors.**

**We do not honor you with this behavior.**

**Grant us the wisdom to know what is your will and may we speak clearly your love.**

**Lord, you know what plagues our minds.**

**Filled with anxiety and other thoughts that weigh us down, we forget to rely on you.**

**We choose to rely on ourselves instead of your promise of rest and lifted burdens.**

**Rid us of our pride and grant us the peace that comes with relying on you.**



Assurance of Pardon



Passing of The Peace

Response

Come, Thou Fount of Every Blessing

NETTLETON

Come, thou Fount of every blessing;  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above;

praise the mount! I'm fixed upon it,  
mount of God's unchanging love!

## Proclaiming The Word

A Time with Children

Christian Antwi

Scripture Reading

Amos 7:1-14

Jasiel H. Garcia

Sermon

Go Prophesy to my People

Jasiel H. Garcia

Silence and Stillness

Affirmation of Faith

Peter Paulsen

**In a broken and fearful world, the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom and peace. In gratitude to God, empowered by the Spirit, we strive to serve Christ In our daily tasks and to live holy and joyful lives even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!"**

## Responding to and Sending the word

Anthem

Shall We Gather at the River  
*Jim Beaty, Jr. soloist*

arr. Luigi Zaninelli

Prayers of The People

Peter Paulsen

The Lord's Prayer

**Our Parent who is in heaven, hallowed be your name.  
Your kingdom come and your will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation, but deliver us from all that is evil.  
For yours is the kingdom and the power and the glory, forever. Amen.**

## Bearing and Following the Word into The World

Closing Hymn

The Lord Now Sends Us Forth

ENVIADO

Benediction

Jasiel H. Garcia

Closing Voluntary

Postlude on "Coronation"

Flor Peeters

# Participating in Worship Today

## Worship Staff

Peter M. Paulsen, Bridge Interim Pastor  
Jasiel Hernandez Garcia, Associate Pastor for Engagement and Mission  
P. C. (Buddy) Enniss, Pastor Emeritus  
Jennifer Sengin, Interim Choral Director  
Vicki Fey, Organist  
Michael Morgan, Organist Emeritus  
Christian Antwi, Director, Ministries to Children, Youth, and Families

Jim Beaty, Jr. guest soloist

## Worship Production Staff

Mark Wallace Maguire, Director of Communications  
John Cherok, Media Specialist  
Jason Bliss, Audio Engineer

## Ushers

Lee Ebeling, Charles Rooks and Ben Evans

## Tower Bell Ringer

Ed Carwile

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If you would like to be on the list of ringers, send an email to Vicki Fey ([vfey@cpcatlanta.org](mailto:vfey@cpcatlanta.org)).

We will rebroadcast today's worship service this evening at 6 p.m. on the CPC website: [www.cpcatlanta.org](http://www.cpcatlanta.org)

Please give generously to support Central's work and mission in this time of great need!

You can click [here](#) or scan the QR code to give via our secure portal.



# 263 All Hail the Power of Jesus' Name!

*Descant*



4 O that with yon-der sa-cred throng we at his feet may fall!

1 All hail the power of Je-sus' name! Let an-gels pros-trate fall;  
 2 Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall,  
 3 Let ev-ery kin-dred, ev-ery tribe on this ter-res-trial ball  
 4 O that with yon-der sa-cred throng we at his feet may fall!

We'll join the song, and crown him Lord of all!

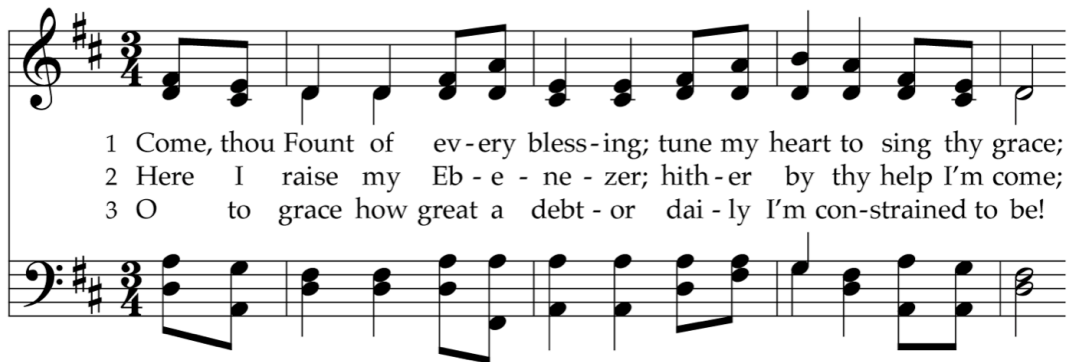
bring forth the roy-al di-a-dem, and crown him Lord of all!  
 hail him who saves you by his grace, and crown him Lord of all!  
 to him all maj-es-ty as-cribe, and crown him Lord of all!  
 We'll join the ev-er-last-ing song, and crown him Lord of all!

We'll join the song, and crown him Lord of all!

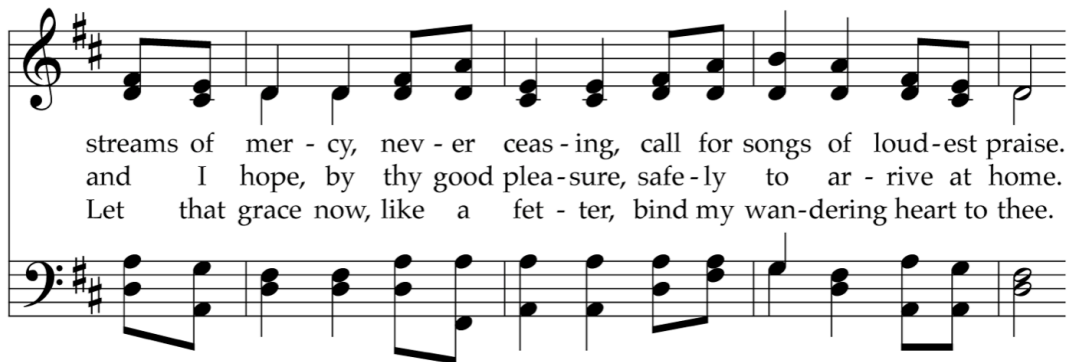
Bring forth the roy-al di-a-dem, and crown him Lord of all!  
 Hail him who saves you by his grace, and crown him Lord of all!  
 To him all maj-es-ty as-cribe, and crown him Lord of all!  
 We'll join the ev-er-last-ing song, and crown him Lord of all!

This 18th-century text celebrating the sovereignty of Christ has been through several expansions and contractions before reaching its present form. It is set here to the oldest American hymn tune in continuous use since first published in 1793, which was written for it.

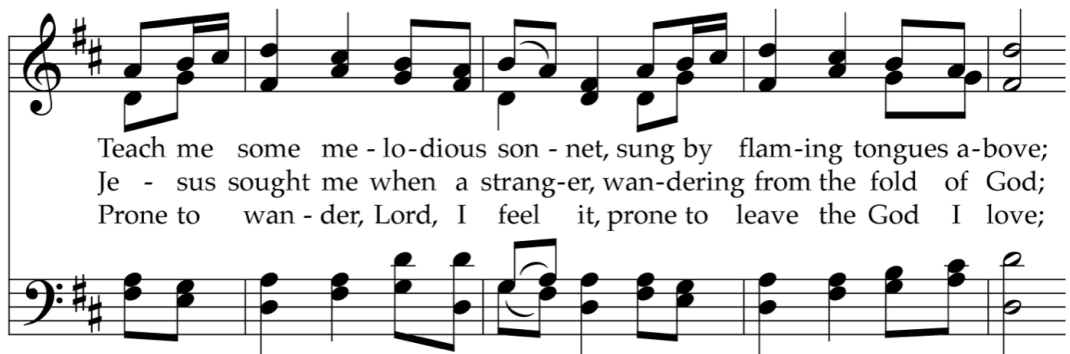
## Come, Thou Fount of Every Blessing 475



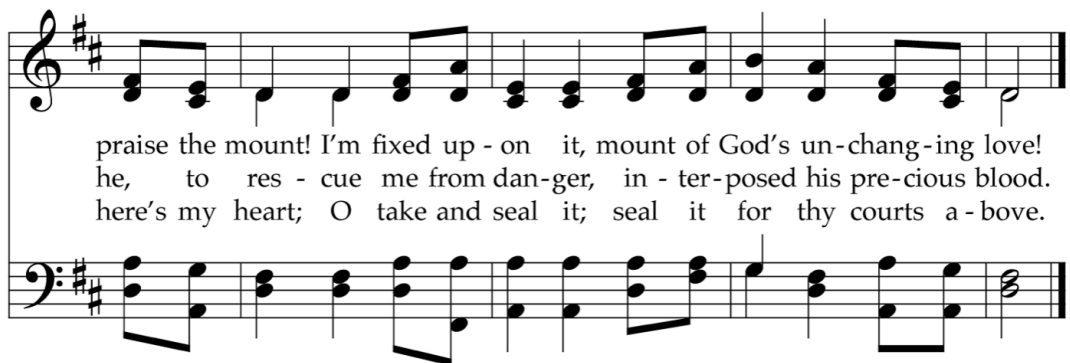
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;  
 2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;  
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.  
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;  
 Je - sus sought me when a strang-er, wan-dering from the fold of God;  
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!  
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.  
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.



## 747 The Lord Now Sends Us Forth

*Enviado soy de Dios*

The Lord now sends us forth with hands to serve and give, to  
*En - via - do soy de Dios, mi ma - no lis - ta es - tá pa -*

make of all the earth a bet - ter place to live.  
*ra cons - truir con él un mun - do fra - ter - nal.*

The an - gels are not sent in - to our world of pain to  
*Los án - ge - les no son en - via - dos a cam - biar un*

do what we were meant to do in Je - sus' name; that  
*mun - do de do - lor por un mun - do me - jor; me*

falls to you and me and all who are made free. Help  
*ha to - ca - do a mí ha - cer - lo rea - li - dad. A -*

us, O Lord, we pray, to do your will to - day.  
*yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.*

This text by a Cuban Pentecostal pastor is plural here in English and singular in the original Spanish version; singing both languages helps to show how the call to action in the world is both corporate and individual. The minor tune suggests the resolve needed to do God's work.



## Central Presbyterian Church

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