



Central Presbyterian Church

Sunday, September 13, 2020 | Worshipping Together Online

www.cpcatlanta.org

Out of Many,

ONE

God's Motley Crew

When You've Had Enough Social Distance

Gathering Around the Word

Preservice Music

Spirit Divine, Attend Our Prayers

Vicki Fey, organ
arr. Wilbur Held

Called as Partners

Vicki Fey, organ
arr. Alfred V. Fedak

Welcome and Announcements

Jessica Patchett

Opening Sentences

How lovely is your dwelling place,
O God of all!

**My soul longs, indeed it faints
for the courts of the Lord;**
my heart and my flesh sing for joy
to the living God.

**For a day in your courts is better
than a thousand elsewhere.**

HYMN 761, Stanzas 1, 2, 4

Called as Partners in Christ's Service

BEECHER

Janet Abercrombie, Tricia Berrett, Jim Beaty, Jr.,
Christian Imboden, vocals; Vicki Fey, keyboard

**Called as partners in Christ's service,
called to ministries of grace,
we respond with deep commitment
fresh new lines of faith to trace.
May we learn the art of sharing,
side by side and friend with friend,
equal partners in our caring
to fulfill God's chosen end.**

**Christ's example, Christ's inspiring,
Christ's clear call to work and worth,
let us follow, never faltering,
reconciling folk on earth.
Men and women, richer, poorer,
all God's people, young and old,
blending human skills together
gracious gifts from God unfold.**

**So God grant us for tomorrow
ways to order human life
that surround each person's sorrow**

**with a calm that conquers strife.
Make us partners in our living,
our compassion to increase,
messengers of faith, thus giving
hope and confidence and peace.**

Prayer of Adoration

Christian Antwi

Wonderful Lord, you are greater than our earthly imagination. As we come to glorify You, may what we say be sweet to your ears. Your benevolent acts are apparent in our day to day moments. As the sun rises, you grace us with the warmth of your love, and as the sun is replaced with the moon, you continue to light our steps in the dark. If we tried to count all of our blessings that you give us, we will lose count, and we are in awe of the kindness you show us each day.

Invitation to Confession

Christian Antwi

Silence for Personal Prayer and Reflection

Prayer of Confession

Come, Bring Your Burdens to God

Jennifer Sengin, Martha Moore-Keish, Xieyi (Abby) Zhang, Trace Haythorn, vocals

Come, bring your burdens to God;

Our hearts are heavy with worries and fear. You call us into a perfect love. A love that casts out all fears.

Come, bring your burdens to God;

We carry so much shame, God. It weighs us down and at times keeps us from approaching you with our prayers and concerns.

Come, bring your burdens to God,

Lord have mercy on us. Redirect our vision towards your truth.
Heal and forgive our hearts, we ask.
Set us free to serve you and reconcile your world. In your holy name we pray. Amen.

Come, bring your burdens to God, for Jesus will never say no.

Assurance of Pardon

Passing of The Peace

Hymn 767, Stanza 4

Together We Serve

SAN ANSELMO

Jennifer Sengin, vocals

**Together, by grace, we witness and work,
remembering Jesus, in whom we grew strong.**

**Together we serve in Spirit and truth,
remembering love is the strength of our song.**

Proclaiming the Word

Song Zaccheus arr. Mark Burrows
Matyas Figueroa, soloist; Rick Wornat, piano
(The congregation is invited to sing the second time through.)

**Zacchaeus was a wee little man, and a wee little man was he.
He climbed up in a sycamore tree, for the Lord he wanted to see.
And as the Savior passed that way, he looked up in that tree, and he said,
“Zacchaeus, come on down, for I’m going to your house today!
For I’m going to your house today!**

A Time With Children Mary Kate McAlister

Scripture Reading Luke 19.1-10 Jessica Patchett

Sermon Out of many, One: God’s Motley Crew: When You’ve Had Enough Social Distance Jessica Patchett

Minute for Ministry

Responding to and Sealing the Word

Anthem *I Will Sing New Songs (Psalm 144, 145)* Antonin Dvořák
Karen King Shafer, soloist; Vicki Fey, keyboard

Prayers of The People Jasiel H. Garcia

Bearing and Following the Word Into The World

Hymn 372, Stanzas 1, 3, 5 *O for a World* AZMON
Jane Fahey, Lucy Baum, Kitsy Battle, Xieyi (Abby) Zhang, vocals; Vicki Fey, keyboard

**O for a world where everyone
respects each other’s ways,
where love is lived and all is done
with justice and with praise.**

**We welcome one world family
and struggle with each choice
that opens us to unity
and gives our vision voice.**

**O for a world preparing for
God’s glorious reign of peace,
where time and tears will be no more,
and all but love will cease.**

Blessing and Benediction Jessica Patchett

Postlude *Postlude on AZMON* Paul Manz

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Called as Partners in Christ's Service 761

1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,
 2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
 3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,
 4 So God grant us for to - mor-row ways to or - der hu - man life

we re-pond with deep com-mit-ment fresh new lines of faith to trace.
 let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.
 help us bear each oth-er's bur-dens, break-ing down each wall or fence.
 that sur-round each per-son's sor-row with a calm that con-quests strife.

May we learn the art of shar-ing, side by side and friend with friend,
 Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,
 Words of com-fort, words of vi-sion, words of chal-lenge, said with care,
 Make us part-ners in our liv-ing, our com-pas-sion to in-crease,

e - qual part-ners in our car-ing to ful-fill God's cho-sen end.
 blend-ing hu-man skills to-gether gra-cious gifts from God un-fold.
 bring new power and strength for ac-tion, make us col-leagues, free and fair.
 mes-sen-gers of faith, thus giv-ing hope and con-fi-dence and peace.

This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. This 20th-century text is set to a 19th-century tune named for the noted pastor and preacher Henry Ward Beecher.

Together We Serve

767

Capo 3: (G)
B \flat

(D)
F

(Em)
Gm

(Bm7)
Dm7



1 To - geth - er we serve, u - nit - ed by love,
2 We seek to be - come a bea - con of hope,
3 We wel - come the scarred, the wealth - y, the poor,
4 To - geth - er, by grace, we wit - ness and work,

(C)
E \flat

(G)
B \flat

(Am7)
Cm7

(Dsus) (D)
Fsus F



in - vit - ing God's world to the glo - ri - ous feast.
a lamp for the heart and a light for the feet.
the bus - y, the lone - ly, and all who need care.
re - mem - ber - ing Je - sus, in whom we grow strong.

(G)
B \flat

(D)
F

(C)
E \flat

(Bm)
Dm



We work and we pray through sor - row and joy,
We learn, year by year, to let love shine through
We of - fer a home to those who will come,
To - geth - er we serve in Spir - it and truth,

(G)
B \flat

(C)
E \flat

(G)
B \flat

(Am)
Cm

(D7)
F7

(G)
B \flat



ex - tend - ing God's love to the last and the least.
un - til we see Christ in each per - son we meet.
our hands quick to help, our hearts read - y to dare.
re - mem - ber - ing love is the strength of our song.

O for a World

372

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line in treble clef and a piano accompaniment in bass clef. The second system also has a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the vocal lines.

1 O for a world where ev - ery - one re - spects each oth - er's ways,
2 O for a world where goods are shared and mis - er - y re - lieved,
3 We wel - come one world fam - i - ly and strug - gle with each choice
4 The poor are rich; the weak are strong; the fool - ish ones are wise.
5 O for a world pre - par - ing for God's glo - rious reign of peace,

where love is lived and all is done with jus - tice and with praise.
where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.
that o - pens us to u - ni - ty and gives our vi - sion voice.
Tell all who mourn: out - casts be - long, who per - ish - es will rise.
where time and tears will be no more, and all but love will cease.

Everything longed for in this text is a reminder of how far our present world is from what God wants. Yet this is not just wishful thinking; it is a call to action, a summons to participate in the fulfillment of God's desire for all earth's people to live in radical *shalom*.